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Bib Data Sheet

CONFIRMATION NO. 9738

<b>SERIAL NUMBER</b> 10/646,092	<b>FILING OR 371(c) DATE</b> 08/22/2003 <b>RULE</b>	<b>CLASS</b> 248	<b>GROUP ART UNIT</b> 3632	<b>ATTORNEY DOCKET NO.</b> 2417-243
<b>APPLICANTS</b> John S. Patterson JR., Arvada, CO;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/405,533 08/23/2002 <i>ATW</i> <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 11/17/2003</b>				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>ATW</i> Initials	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> <del>20</del> 16
<b>INDEPENDENT CLAIMS</b> <del>3</del> 2				
<b>ADDRESS</b> 22442				
<b>TITLE</b> Multi-positionable notebook computer case				
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	